



The “Mahdī” of the Rāfidah: THE DAJJĀL

As the Hour approaches, it becomes important to reflect upon the fabricated accounts of future events, as they will undoubtedly play a role in actions taken up by various deviant sects. Of these accounts is that of the “Mahdī” of the Rāfidah who wages war against Islam and the Muslims, contrary to the just and rightly guided Mahdī of the future described in the Sunnah. The closer the Hour approaches, the more the Rāfidah fall in line with the Jews in preparation for the appearance of this awaited evil leader. Upon reading the Rāfidī account of the “Mahdī,” it becomes clear that he is none other than the Dajjāl.

According to the Rāfidah, the “Mahdī” is the so-called son of al-Hasan al-‘Askarī named “Muhammad.” Al-Hasan al-‘Askarī died almost 1200 years ago. They claim Muhammad the “Mahdī” was born around the time of his father’s death. The scholars of Ahlus-Sunnah doubt that al-Hasan al-‘Askarī ever had any surviving sons, yet the Rāfidah claim he had a son who was hidden by his father or his relatives and who ultimately went into hiding near Sāmarrā’ and would reappear before the Hour after living in hiding more than a thousand years, or so they claim. Here, we will quote some of the narrations about their “Mahdī” from their “most authoritative”¹ books.

The Rāfidī an-Nu‘mānī reports in his book “Al-Ghaybah,” “When the Imām [the ‘Mahdī’] calls out, he will supplicate Allah through His Hebrew name.”

¹ Authenticity is something impossible for a lying Rāfidī to ever achieve, as they are infamous for being the greatest liars of the creation. But despite the blatant fabrication of their narrations, they act in accordance to the false beliefs they hold, just as the Jews will follow the Dajjāl about whom they fabricated claims, while claiming that the Dajjāl is the Messiah.

In the book “Al-Kāfī,” the Rāfidī al-Kulaynī titled a chapter with the following: “Chapter: When the Imāms Emerge They Will Rule by the Laws of David and the Family of David.” He then reported that Ja’far as-Sādiq said, “When al-Qā’im [the ‘Mahdī’] from the family of Muhammad emerges, he will rule by the Law of David and Solomon.” In another report, Ja’far as-Sādiq said, “The world will not end until a man from my offspring rules by the Law of David.” Al-Kulaynī also reported that Ja’far as-Sādiq was asked, “By what law will you rule?” He responded, “By the Law of the House of David.”

In “Al-Irshād,” the Rāfidī at-Tūsī reports that Ja’far as-Sādiq said, “From al-Kūfah will come forth with al-Qā’im twenty seven men from the people of Mūsā, the Seven Sleepers of the Cave, Joshua, Solomon, Abū Dujānah al-Ansārī, al-Miqdād, and Mālik al-Ashtar. They will be his supporters.”

The Rāfidī al-Majlisī reports in “Bihār al-Anwār” that Ja’far as-Sādiq said, “Al-Qā’im will deal with the Arabs in accordance with the red code.” He was asked, “What is the red code?” He responded by passing his finger over his neck to indicate killing. Al-Majlisī also reported that Ja’far as-Sādiq said, “Fear the Arabs, for they have an evil future. Indeed, not a single of them will follow al-Qā’im when he emerges.”

The Rāfidī an-Nu‘mānī reports in “Al-Ghaybah” that Muhammad al-Bāqir said, “If the people knew what al-Qā’im will do when he emerges most of them would not like to see him due to how many people he kills. He will



only begin his killings by killing Quraysh. He will not accept from them anything but war and he will not offer them anything but the sword.” An-Nu’mānī also reports that Ja’far as-Sādiq said, “When al-Qā’im from the family of the Prophet emerges, he will bring five hundred people from Quraysh and strike their necks. He will then bring five hundred more and strike their necks. He will do so six times [thereby killing three thousand men from Quraysh]. He will kill them and their patrons.” He also reports that Ja’far as-Sādiq² said, “When al-Qā’im emerges, nothing will be between him and both the Arabs and Quraysh except the sword.”

So the Rāfidī “Mahdī” speaks in Hebrew, rules by the Torah, is followed by the Jews, and kills the Arabs especially Quraysh! Is this a description of the Mahdī or the Dajjāl? Consider that seventy thousand Jews from Asbahān (Isfahan of modern-day Iran) will follow the Dajjāl as in the hadīth reported by Muslim from Anas رضي الله عنه.

Also consider that the Dajjāl will emerge from the region of the Khawārij as in the hadīth reported by Ibn Mājah from Ibn ‘Umar رضي الله عنه. And also consider that those who deny Qadar are from the followers of the Dajjāl as in the hadīth reported by Abū Dāwūd from Hudhayfah رضي الله عنه. This is important for two reasons, the Rāfidah are from the biggest Khārijī sects. They and the other Khawārij have a common root in the Jew ‘Abdullāh Ibn Saba’, who partook in the mutiny against the righteous Khalīfah ‘Uthman رضي الله عنه. For this reason, some of the scholars have also referred to the Khawārij as “Saba’iyyah.”³ In

² Note that Muhammad al-Bāqir, Ja’far as-Sādiq, and al-Hasan al-‘Askarī رضي الله عنه were not Rāfidah. They were from the family of the Prophet ﷺ just as ‘Alī, Fātimah, al-Hasan, and al-Husayn رضي الله عنه were from the family of the Prophet ﷺ. And just as the Rāfidah fabricated lies in the name of ‘Alī and his immediate family رضي الله عنه, they fabricated lies in the name of his noble descendants رضي الله عنه.

³ The closeness of the Rāfidah to the other Khawārij is visible in the walā’ between Iran →

addition, the Rāfidah are infamous for pronouncing takfīr upon the majority of the Ummah including the best of the Ummah – the Companions of the Prophet ﷺ – rejecting the authority of the khulafā’, even cooperating with the Crusaders and the Tatars against the khulafā’ and their Muslim subjects. The Rāfidah have a history of massacring Muslims who refuse Rāfidī beliefs. This became most manifest during the Safawī empire (“1501-1736CE”) and its war against Ahlus-Sunnah in Persia. Finally, the Rāfidah are one of the sects of Qadariyyah, as they deny that good and evil deeds are by Allah’s qadar.

Hence the apostate Rāfidah combined between major shirk (worship of the family of the Prophet ﷺ), denial of the Qur’ān and the Sunnah (as they claim the Companions رضي الله عنه fabricated the religious texts), takfīr of the Companions رضي الله عنه and the Mothers of the Believers رضي الله عنه, and belief in the deviant innovations of the Khawārij and Qadariyyah. When reflecting upon this and the fact that the Jews await their so-called Messiah – as the Jews deny the messengership of Jesus ﷺ, who will return before the Hour – it is expected that the Rāfidah will ally blatantly with the Jews in the future in their war against Islam and the Muslims.⁴

We seek refuge with Allah for Ahlus-Sunnah from the evil of the Dajjāl.

→and Oman. Oman is ruled solely and populated mostly by the Ibādiyyah. The Ibādiyyah are historically a deviant Khārijī sect; but over the last centuries they have mutated into an apostate Jahmī sect. Their tāghūt “sultan” legislates manmade laws and has walā’ to the Crusaders, the Arab and non-Arab tawāghit including Āl Salūl, and the Rāfidah.

⁴ Although it is not possible to know with certainty how exactly such will come about, it is interesting to note that 340 Jewish American rabbis recently wrote a letter addressed to the American congress in support of American-Iranian reconciliation, as reported by “I24News” (a Jewish news channel) on “18 August 2015” in an article titled “Hundreds of US Rabbis Voice Support for Iran Nuclear Deal.” The report adds that the Jewish Defense Forces Military Intelligence Directorate’s Research Department presented its stance to the political leadership of the Jewish state and “emphasized the possible benefits that could come of the deal.”